

The PACIFIC CHURCHMAN



Ordination at "The Advent"

November 1941

Ten Cents

CHURCH DIRECTORY

SAN FRANCISCO

All Saints' Church**1350 Waller Street, San Francisco****Rev. Dr. Paul Little, Rector**

Sunday Services: Holy Communion, 8:00 a. m., and Church School, 9:30 a. m.; Morning Prayer and Sermon, 11:00 a. m.; Young People's Fellowship, 7:30 p. m.

Grace Cathedral

**California and Jones Streets,
San Francisco**

**The Rt. Rev. Karl Morgan Block,
D. D., LL.D., Bishop; the Very Rev.
Thomas H. Wright, D.D., Dean**

SUNDAY SERVICES

Holy Communion 8:00 a. m.
Church School Service 9:30 a. m.
Morning Prayer and Sermon 11:00 a. m.
Holy Communion on First

Sundays 11:00 a. m.
Choral Evensong and Address .. 4:00 p. m.

WEEKDAY SERVICES

Holy Communion, daily 8:00 a. m.
Holy Communion, Wednesdays .. 10:30 a. m.
Service Personal Religion
Thursdays 8:00 p. m.

St. Francis Community Church

**San Fernando Way and Ocean Ave.,
San Francisco**

**The Rev. Henry Purcell Veazie,
M.A. (Oxon), Rector**

Services: Holy Communion each Sunday, 8:00 a. m. (first Sunday in month also at 11:00 a. m.); Church School, 9:45 a. m.; Morning Service and Sermon at 11:00 a. m.; Young People's Fellowship, 6:30 p. m. Weekday services as announced.

St. James's Church

**California Street between Eighth
and Ninth Avenues, San Francisco**

Rev. Harold S. Brewster, Rector

Services: Holy Communion, first Sunday in month, 11:00 a. m.; every Sunday, 8:00 a. m. Church School, 9:45 a. m. Morning Prayer and Sermon (except first Sunday), 11:00 a. m. Evening Prayer, 8:00 p. m.

SAN FRANCISCO

St. Peter's Church By-the-Golden-Gate

**Twenty-ninth Avenue near Clement
Street, San Francisco**

John Alfred Collins, Rector

Services: Holy Communion, 8:00 a. m. Church School, 9:30 a. m. Morning Prayer, 11:00 a. m. Young People's Fellowship, 7:00 p. m.

Trinity Church

**Bush and Gough Streets,
San Francisco**

**Rev. Donald Brookman, D. D.,
Rector**

Services: Sundays, 8:00 and 11:00 a. m. Church School, 9:30 a. m.

St. Luke's Church

**Van Ness Avenue and Clay Street,
San Francisco**

Rev. John Compton Leffler, Rector

Sundays, 8:00 a. m., Holy Communion; 11:00 a. m., Morning Prayer and Sermon, first Sunday of the month Holy Communion; 10:50 a. m., Church School; 7:30 p. m., Young People's Meeting.

Church of St. Mary the Virgin

**Union and Steiner Streets,
San Francisco**

Rev. Russell B. Staines, Rector

Services: Sundays, 8:00 and 11:00 a. m. Church School, 9:30 a. m.

Church of the Advent

**Fell Street between Gough and
Franklin**

**Rev. Henry B. Thomas, Rector
Rev. Everett Bosshard, Associate
Priest**

MASSES

Sunday, 8 a. m., Sung Mass and Sermon, 11 a. m.

Weekdays, daily, 7 a. m., except Wednesday, 6:30; Friday, 9:30 a. m.

Children's Hour, Wednesday, 4 p. m. Student Canterbury Society, Monday, 6 p. m. Holy Hour, First Friday every month, 8 p. m.

CHURCH DIRECTORY

BERKELEY

St. Mark's Church

Bancroft and Ellsworth, Berkeley

J. Lindsay Patton, Rector

Services: 7:00, 9:30, 11:00 a. m. Cranmer Club, 6:00 p. m.

SAN MATEO

The Church of St. Matthew

El Camino Real and Baldwin Ave., San Mateo

Rev. Lindley H. Miller, Rector

Sunday Services: Holy Communion, 8:00 a. m.; Junior Church and Sunday School, 9:30 a. m. Morning Prayer and Sermon (Holy Communion 1st Sunday), 11:00 a. m.

BURLINGAME

St. Paul's Church

"On the Highway"

El Camino Real at Bellevue Avenue, Burlingame

Rev. Francis P. Foote, Rector

Sunday Services: Holy Communion, 8 a. m.; Church School, 9:45 a. m.; Morning Prayer and Sermon, 11 a. m. (Holy Communion on first Sundays.)

ROSS—MARIN COUNTY

St. John's Church

Lagunitas Road and Shady Lane, Ross

Services: 8:00, Holy Communion; 9:30, Church School; 11:00, Morning Prayer and Sermon; 7:30, Chi Kappa for Young People.

Charles R. Greenleaf, Rector

ALAMEDA

Christ Church

Grand and Santa Clara Avenues, Alameda

Rev. Sumner Walters, Rector

Services: 7:30 a. m., 9:30 a. m. and 11:00 a. m.; 7:30 p. m. at Chapel (Sixth and Lincoln). Church School also at Ward Memorial Chapel, Fountain and Central.

OAKLAND

St. Paul's Church

Bay Place and Montecito Avenue, Oakland

The Rev. A. Ronald Merrix, Rector

The Rev. Walter Williams

Services: Sundays: 8 a. m., Holy Communion; 9:30 a. m., Family Service and Church School (Holy Communion, last Sunday in month); 11 a. m., Morning Prayer and Sermon (Holy Communion, first Sunday in month); Wednesday, 10 a. m., Holy Communion; Rector's Class, 10:45-11:30 a. m. Holy Communion, Saturday, 8 a. m. *Young People's Meeting:* Sundays, 7:30 p. m.

PALO ALTO

All Saints' Church

Waverly Street and Hamilton Avenue, Palo Alto

Rev. Oscar F. Green, Rector

Sunday Services: Holy Communion, 8:00 a. m. Morning Prayer and Sermon, 11:00 a. m. College Group, 6:00 p. m. Evening Prayer and Sermon, 7:45 p. m.

PACIFIC GROVE



Rev. V. O. Ward,
Rector

Week-Ending

on the

Monterey Peninsula?

visit

St. Mary's-By-the-Sea

Pacific Grove

**Services
8 and 11**

The PACIFIC CHURCHMAN

NOVEMBER, 1941

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To Editors of General and Dioc-

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esan Church Papers: Kindly see that on your mailing list the address of The Pacific Churchman is 1055 Taylor Street, San Francisco.

All matter for the editor must be in before the twentieth of the month preceding date of issue. Same should be addressed: "The Pacific Churchman, 1055 Taylor Street, San Francisco." Business communications should be addressed: "The Pacific Churchman, 1034 Merchants Exchange Building, San Francisco." When change of address is desired, both old and new address, including town and State, must be given.

The United Movement of the Church's Youth

By FRANCES M. YOUNG

By the time you read this article, our Diocese will have felt the impact of an outstanding leader of youth, the Rev. Frederick H. Arterton, National Council's Secretary for Youth. It was through Mr. Arterton's leadership that a movement has started to unite the half million or more young people of our Church.

The impetus for this movement which is *of* youth, *by* youth, and *for* youth, came from the great Youth Week-End at the 1940 Kansas City Convention. Young people from all parts of the country demanded immediate action in the formation of such a movement. Their demand was answered. Six weeks later a National Youth Commission had been appointed, with two young people and one adult adviser from each of the eight Provinces. The two young people from our Province are Miss Ruth Smith of Seattle, and Miss Beatrice Robinson of Los Angeles; the adult adviser is the writer of this article. The Commission met in December, 1940, drafted a program for 1941 (based on a wide survey of the Church's youth), went home, and began to put the program into action.

Members of the Youth Commission have written hundreds of let-

ters; addressed young people and adults; taken caravans from one parish to another; enlisted the co-operation of Bishops, clergy, and lay people; written articles for Diocesan papers; taught at summer conferences; in fact, the young people on this National Youth Commission have literally "stumped" through their provinces, all as volunteers (many are in college, or have jobs), enlisting enthusiastic participation in this Nation-Wide United Movement of the Church's Youth.

The Youth Commission met again in September, 1941, to evaluate the 1941 program, and to plan for 1942. Here are the activities for all young people for the coming year. As you read this, jot down the ways your young people can participate in the program.

Thousands of the Church's young people customarily return to their home parishes from schools, colleges, and work away from home each Christmas-time. This year their numbers will be greatly augmented by the return of men from all branches of military service and young men and women occupied in defense areas away from home. To strengthen ties between young people and their home parishes, the Commission urges that, between

December 28, 1941, and January 4, 1942, every parish include in its program:

1. A special service of worship for young people and at least one social event to which the returning young people shall be especially and expressly invited.

2. A personal talk between each returning young person and his rector.

To assist in this activity, the Division of Youth will prepare and distribute material.

Many young people of our Diocese have signed the Rule of Life. Many have never heard of it. The Youth Commission believes that this Rule is the dynamic of the United Movement of the Church's Youth, but thinks that there may have been insufficient interpretation of the purposes and function of a Rule. The following steps are recommended to help with the Rule:

1. The use of a personal check-chart which the Division of Youth will make available.

2. That a detailed self-examination in terms of keeping the Rule be made at the four Ember seasons in particular.

3. That all those who have signed the Rule of Life take it upon themselves to see their Rector for conference, following which a private rededication between the young person and God be made at the altar.

4. That where it is the custom in the parish, sacramental confession be used in connection with the Rule.

5. That at the time of the Whitsunday Corporate Communion a

Service of Rededication be used by all young people who have signed the Rule of Life.

Many parishes in our Diocese participated in the Whitsunday Corporate Communion. The Commission recommends for 1942:

1. That all young people be reminded of the necessity for adequate preparation for participation in this service.

2. That the Division of Youth write to all Bishops asking them to emphasize to their clergy the importance and value of this service and to urge their wholehearted cooperation.

Youth Sunday, 1941, was a great success in our Diocese. Enthusiastic reports of the day have come in from many parishes and missions. In some parishes the sermon was preached by a young person. In one parish 30 young people had an active part in the morning service in addition to many others who were in the congregation. The Youth Offering, which was for advance work, for a Church building at Wind River Dam, Wyoming, and for the Diocesan Union Middle School in China, was sent directly to the Treasurer in New York, so the total from our Diocese is not yet known. Watch for this announcement in the next PACIFIC CHURCHMAN.

The 1942 objectives for the Youth Offering will be related to the study themes in the area of the Church's mission—"Christianity and Democracy in America" and "Christians and World Order."

STUDY

There is one new study guide

available called "God and Myself," and another which is promised soon called "Youth to Youth." The Commission requested that program material in the following areas of study be prepared for use with young people: 1. Rule of Life. 2. Vocations. 3. The Holy Communion. 4. Christian Youth as Planners for the World's Future. 5. How our Church is Organized.

The Commission passed a resolution offering to work with the Army and Navy Commission and the National Council concerning the problems of youth now in military service, defense industries, and civilian camps for conscientious objectors.

The Commission passed a resolution pledging its efforts to help in the Presiding Bishop's Forward in Service Plan to interest the lapsed and unchurched young people in the services of worship of the Church, and particularly in classes in preparation for Confirmation.

What is the relationship of these two? Do they overlap? Do we need both?

The answer is this: The House of Young Churchmen is the organi-

zation in the Diocese of California through which the program and activities of the U. M. C. Y. will be carried into the parishes and missions. The U. M. C. Y. is not an organization. It is a program of activities which any individual young person or parish youth organization can include with its other plans.

The House of Young Churchmen, through its Diocesan Council and Convocational Councils, will try to keep the parishes and missions informed of all Diocesan and nation-wide projects and activities. Diocesan activities are included in another article, but our Diocesan House of Young Churchmen is the agent for promoting the United Movement of the Church's Youth. Perhaps the fact that the U. M. C. Y. has an official pin has caused some to think of the Movement as an organization. The pin may be worn by any young person of the Church.

The United Movement of the Church's Youth offers opportunities for all young people, whether or not affiliated with any existing youth organization, to make a united and significant contribution to the life and work of the Church.

The Deity of Jesus

"What, then, is the deity of Jesus? It is that which is *act of God* in him, that which is act of God through him; or, better expressed, it is God acting in and through him. It is Jesus, in the totality of his impact upon men, an impact apprehended in its deepest reality by the faith which has been awakened and the glad surrender which has been evoked, as being himself God's act for men, in men, to men, and as man."—*W. Norman Pittenger, in "Christ and Christian Faith."*

Ben Lomond

By ROBERT DARWALL

Located on a ridge, on the side of Ben Lomond Mountain, overlooking the San Lorenzo Valley, just about three miles up from the town of Ben Lomond in the Santa Cruz Mountains, is a plot of land consisting of some fifty-five acres of lovely meadows, grass slopes, and redwood forests. This land, known to the residents of that area as the Welty Ranch, recently came, with clear title, into the hands of the Diocese. It is one of the choicest areas in the region of the Santa Cruz Mountains, for it contains not only several magnificent stands of Redwoods, but also a large level meadow, beautiful grassy hillsides, and one of the most picturesque woodland creeks that can be found anywhere in the State of California. Without any hesitation whatsoever we can easily call it "God's Country."

The Welty Ranch was acquired by the Diocese twenty-five years ago; for the past five years it has been leased; the lease terminated last October. Bishop Block, in his address to the Convention of the House of Young Churchmen last February, pointed out the wonderful opportunities in ultimately developing the property as a summer conference grounds; however, at that time he gave permission to the House of Young Churchmen to use the property for the present time to their best advantage. Needless to

say the Young Churchmen received the proposition with great enthusiasm. The Diocesan Council of the House of Young Churchmen immediately set up a committee to plan and coordinate the work on the property to fit the needs of the young people, but always keeping in mind the ultimate purpose of the property.

When the property came into the hands of the Diocese, some improvements had already been made, although most of them were somewhat the worse for wear. These improvements consisted of a four-room house needing considerable rehabilitation, a none too stable cottage, an old barn, and an excellent water system. The "Ranch" also has electrical facilities. In addition, The Ranch was in a general rundown condition. Thus it is in such a place that the young people have started a program of cleaning and rehabilitation. During last Spring many parish young people's groups went down and carried out a week-end work party, and in this way they were not only performing an act of service for the Diocese, but also for themselves, since they would have the opportunity to enjoy the property in its later development. At the Diocesan Summer Conference this past summer the Ben Lomond Property Project was most enthusiastically received. Not only was it the subject of many dis-

cussions, but also a Voluntary Committee was set up to assist the Diocesan Committee, thus bringing more and more young people into the project.

The young people have definitely made progress in carrying out their project. So far, to date, they have succeeded in cleaning the grounds and also disposing of an immense amount of refuse. The roads on the property have been fixed. The house has been cleaned and is nearly ready for painting. Tools for further work parties have been purchased; and also a set of dishes has been bought for the use of conferences and parties to be held there. Other young people's groups have definitely committed themselves to individual projects. For instance, the young people of the San Francisco Convocation have undertaken to fix up the kitchen in the house. Although the project is not yet complete, the property has already been put to use. The young peo-

ple's group from Redwood City spent a week there this summer. The Diocesan Council of the House of Young Churchmen had a conference there over a week-end in August, and it is to be the site for young people's leaders' conferences in December and in May. Other groups which have visited Ben Lomond are: Alameda, Richmond, two groups from San Mateo, San Francisco Convocational Council, Corte Madera, St. Paul's, Oakland; St. Clement's, Berkeley, and the Peninsula Young People's Council.

The Young People in the Diocese in carrying out such a project which we might call the preliminary development of a Diocesan Conference Grounds are not only carrying out a project for their own ends, but they are also performing an act of service for the Diocese as a whole, and thus get a chance to feel themselves as a definite part of the Church Family.

Flying Squad

By JAY F. CHAPPELL, JR.

You know what you believe, but why do you believe it? Have you explored your reasons? Did you discover Jesus' way of life or have you accepted your religion as an inheritance? Can you discuss your personal religious convictions with others? Can you, as a Christian, stand your ground in a discussion with a non-believer? Have you ever

missed the opportunity of winning another to the rich adventurous life with which Jesus challenges us? Offering ourselves, our souls and bodies as a reasonable, holy and living sacrifice to God is a challenge which we have dodged. There is a big job before us, which we, as members of the House of Young Churchmen must do something

about. For, as Bishop Block said, the youth of this Country must match the dedication and sacrifice of Hitler's Youth to Hitler with a greater loyalty and devotion to Jesus. Certainly we have a long way to go.

At the week-end council meeting held at Ben Lomond this summer, the House of Young Churchmen took a momentous step by deciding and approving a plan to be known as the Flying Squad. The Flying Squad is to be a group of about twenty picked young people who will be trained by Bishop Block to speak to Young People's Groups on Personal Religion and the adventure of a Christian life.

Truth and enthusiasm are radiated through personality. Jesus knew and used this helpful axiom. It is only natural that we should arouse interest, instruct, help and win others with the same methods. I believe this is our first step toward making our religion something others can grasp. Too many of us become confirmed and mem-

bers of the Church—then find ourselves drowning because of our inability to interpret the symbolism and doctrine in terms of our thinking today.

Members of the Flying Squad training group will begin by speaking to groups other than their own. Each will probably speak only two or three times in the coming year. They will not only instruct and stimulate, but will present ideas and problems which can be explored by your groups at their subsequent meetings. This group, which will be selected by Bishop Block, will receive training from Bishop Block and other leaders on the week-end of November 21, 22 and 23 at the Cathedral House.

I firmly believe that this Squad will prove tremendously valuable to our Diocese and will pave the way for future developments in our program. It will need the response and support of the Young People in the Diocese. We know that those of you chosen will respond.

This, to my mind, is a most significant and important venture. Those who have had to teach at summer conferences have had young people say over and over again, "Give us a hard job." We have often, too, had the comparison with the evangelistic zeal of other Protestant bodies. Our young people have had the vision and courage to tackle this challenge. It is not easy to talk to your peers. This is action, not merely talking about action. The Diocese should be very proud of this venture of their youth groups.

WALTER WILLIAMS,
Advisor to The House of Young Churchmen.

Your House of Young Churchmen

By CONNIE COFFIN

"No one is interested!" "We haven't a worth-while program." "Our group is in the rut." "There's nothing to do." Have you ever heard similar words in your parish young people's society? There is no need for it. Your House of Young Churchmen has a program that will answer them all, and make you wonder how you can possibly do all the things you, and your increasing group want to do.

YOUTH SUNDAY

The many parish Young People's groups that participated in the program for youth Sunday will look forward to having it next year. We assisted in the services in various ways: as usherettes, in reading lessons, singing in the choir, and others. In at least one case an address by a young person supplemented the sermon.

THE REV. FREDERICK ARTERTON

The secretary of the Division of Youth on the National Council visited the Diocese early in November, and held a number of inspiring meetings. At Salinas, he met with the young people of the Convocation of San Jose. At San Rafael he met with the Chi Kappa Groups of Marin County, and in Oakland with the young people of that Convocation. Sunday, November 2, the young people of San Francisco and the Peninsula met with him. That

evening he addressed a great service of the House of Young Churchmen and the Diocesan Student Council of the Diocese. Young people who attended these meetings returned to their parishes with new ideas and inspiration.

We hope you were there.

THE CHRISTMAS PAGEANT

The Christmas Pageant in Grace Cathedral, which will be presented this year for the third consecutive time, is becoming one of the traditions not only of the young people of the Church, but of the City of San Francisco. The Cathedral, large as it is, is scarcely adequate to accommodate the throngs which attend the pageant. San Francisco young people's groups have an unique opportunity to present the Christian meaning of the season to multitudes who come to this affair. Rehearsals will begin soon, and the latent talent of your group may add to the presentation.

THE CONVENTION

The annual convention of the House of Young Churchmen will be held at St. Francis' Church, San Francisco, January 24 and 25 of 1942. The theme of this year's convention will be "Worship." If your group is debating as to a discussion subject, why not choose worship? Abundant material is available on this subject. We suggest, for in-

stance, "God and Myself" which can be secured from the National Council. Miss Young's office will gladly suggest additional material. The section meetings this year will be led by young people rather than adults. If your group will study worship in the meantime it will come well prepared to contribute, and thus to receive more from the convention.

St. Francis' Church will provide an ideal setting for the approaching convention, and this will be the first time many young people have had an opportunity to see the parish's fine new plant. The convention will open at 3 o'clock with a brief service followed by the speaker. Discussion groups will meet until 5:20, when delegates will be allowed an hour to locate the home in which they will spend the night and meet their hostesses. (Did you get lost last year? No excuse this time!) The evening program will begin with dinner at 6:30, and conclude with Compline at 10. Sunday's program will be similar to those of former years, closing with lunch after the morning service.

Familiar to most young people

is Prayer Book Cross in Golden Gate Park. Almost unknown to many is the tall shaft of the Wayside Cross on Vineyard Mountain overlooking the Salinas Valley to the west, and the broad Cholame Valley to the east. The annual trip to the cross is known as the Wayside Cross Pilgrimage. An enjoyable visit to parishes and missions en route gives one a new and broader idea of his Diocese. At the cross, an inspiring service links us with the history of the past, for the cross stands on a promontory where Bishop Nichols used to stop for prayers as he visited the Diocese. This year the Pilgrimage will be held April 11 and 12. If your group has not made the trip in past years, some at least should plan to do so.

If in the foregoing you still find opportunities for your group, don't be discouraged—this is only half the story. Elsewhere in this issue of *The PACIFIC CHURCHMAN* you will find the story of the United Movement of the Church's Youth; of the Flying Squadron of the House of Young Churchmen; and our growing plan for Ben Lomond.

A Prayer for Children

Almighty God, bless us with thy Holy Word, that we may do nothing that thou would not have us do. In our lives at home, make us mindful of our parents and obedient to their wishes; and make our parents to understand us and to do that which is best for us. Make us faithful in our school work, so that our teachers can find nothing amiss; make us dutiful in our attendance at Church school, and make us true followers of Jesus Christ our Lord. Amen.

Not All Is Wrong With the World

By JOHN WRIGHT BUCKHAM

(The author is Emeritus Professor of Theology at the Pacific School of Religion. This article is reprinted from *The Churchman*, September 15, 1941.)

I.

Ours is a gloomy and overshadowed time—depressed, disheartened, apprehensive. The chill of disillusionment has penetrated to the heart of modern life. The dream of a Family of Nations has been shattered. Successive wars, of unparalleled destructiveness and cruelty, have darkened a century that opened with high hopes and generous anticipations. World morale has fallen to a low level. The light of Humanism has failed.

Religion is hesitant and depressed, confronted by a palsied skepticism, a self-satisfied and obese secularism, and a light and empty hedonism. Our age has lost both the contentment with darkness of Paganism and "the radiance of Christianity."

Having created science, the creator has become its victim as much as its beneficiary. Builder of barns that have required his soul of him, maker of machines that have crushed him between their wheels, victim of wars that are draining his life blood, mankind has fallen into a strange and sorry plight.

Technically trained and aesthetically minded, the artist of today is

estranged from sources and springs of art. Contemporary culture is affected with ennui. It has lost the inner joy of art, its inspiration, its passion, its pristine faith and creativeness.

For the first time *homo explorans* has become fully aware of possessing that dubious developmental device, a nervous system, and has been made exclusively nervous by the discovery, fearful lest it prove his undoing.

Hostile forces—physical, economic and political—appear to hold mankind in the iron grip of an inflexible fatality. The family, the vital nucleus of society, is in danger of decay. The problems of civilization have become so complicated as to seem insoluble. Apprehension is abroad. Fear lurks in the shadows.

We are "fed up" with knowledge that once would have seemed priceless. Not many children of today can say with little Louisa Alcott, "I have a pleasant time with my mind." We, pampered possession of education, do not realize what it means to be free citizens of the great republic of knowledge.

II.

There is another side of the human situation and one that makes the prevailing mood of dismay and hopelessness appear both ill-tempered and ill-considered. The very

sense of dissatisfaction is seminal. The tensions and abuses, economic and social, moral and religious, that are thwarting and embittering contemporary life may prove an incitement to betterment. Never have economic injustices and wrongs so troubled the social conscience nor aroused so strong a determination to effect their cure. Although the Second World War is drawing the very life blood of civilization and seems to hold the race in the grip of an inexorable fate, there never was so great a revulsion from war and turning toward the ideal of permanent peace as now.

While religion may be at low ebb, the sense of need for it is deepening and the movement toward Christian unity is more active and promising than ever before. Philosophy may be in revolt against the Great Tradition, yet counter currents of new life are pulsing through it, some of them as vital and spiritual, perhaps, as the Great Tradition itself. *Morals* are changing, but *morality* itself is being rebuilt on deeper foundations. No doubt the world is out of joint; but it is not impossible that it may yet be set right.

Not thus suddenly and disastrously does the structure of human hopes and ideals, built by the toil and devotion of the ages, fall in ruin. At all events, there will be foundations upon which a new and nobler world may be built.

History does not warrant an outlook of hopelessness. There always has been a "saving remnant," a sane and faithful minority, a loyal, re-

liable few who have kept their fealty to truth and righteousness. Nor has the faithful individual, the appointed leader ever failed. Nor does the leader of an earlier age pass into oblivion. At the heart of every midnight is "a budding morn."

Meanwhile, amidst the gloom and uproar that fill the sky, the serene pageantry of day and night and the majestic drama of the changing seasons of Everyman's world go by unheeded. The earth repeats her ancient miracle of seed-time and harvest. "The chalice of the full round year runs o'er with gladness." The God of Nature has not forsaken his children in their shame and evil.

Ampler and worthier beneficences than these still are ours. The resources of human fellowship are not spent. The peace and charm of home life still encompasses the despairing with its encircling beatitude. Children's voices make music as of old, although all too early they absorb the accents of sophistication and ennui heard about them and become strident and self-assertive. The good cheer and animation of social intercourse—friendship, neighborliness, association with congenial groups, the Church with its hymns and prayers and fraternal groups, the wider fellowship of the community and the wholesome interchanges of daily workaday comradeship—have not lost their native zest.

To do less than sympathize with those from whom these things are taken away would be heartless; and

not to do all in our power to relieve their sufferings would be inhuman. But to let these wars, terrible as they are, overshadow life and rob it of all its happiness would be wrong. Even in the war-torn lands themselves the joys of life are not wholly fled.

III.

Yet it is not alone by resort to nature in her unbroken serenity and calm, nor yet by turning to the unfailing reinforcement of home and friends, and human comradeship, nor by the appeal to history, that the greater reassurances are to be won in the midst of darkness and disaster in our day. There is also the realm of the invisible and indestructible, the home of eternal values, where deeper reassurances lie. Here are realities that cannot be shaken.

Beautiful things in art, the work of years of creative thought and toil, may be destroyed; but Beauty itself cannot be destroyed. The crash of guns and bombs and falling walls and the report of perishing armies and sinking ships may fill the air with terror and dismay. But the realities of the Spirit are imperishable.

Harmony has not been silenced. The great musical compositions come to us with new meaning and stir us more deeply than ever before in these depressing days. Beethoven and Bach and Brahms and Mozart mean more to men today than ever before, the world around. One of the most thrilling incidents of the war is that reported in *The Christian Century* of May 14, by Dr.

Shillito, in which he describes how as the London Philharmonic Orchestra was playing Beethoven's Seventh Symphony at a concert in a town in England, a blitzkrieg attack broke and the conductor said to the audience: "The Germans may kill you and me at any moment, but here is something they can never kill. It is Beethoven's Seventh Symphony." Not a soul left the place, and the orchestra played like angels.

The Psalter and the great hymns of the Christian Church never came home to wounded hearts with greater reassurance than now. The Christian hymnal overflows with comfort and courage for such a time as this. Luther's "Ein feste Burg" rises like a psalm of strength above a stormy sea in these tempestuous days, assuring us that the Christian heart of Germany still beats true, whatever apostasy may have taken possession of her dictators. Christians are singing this noble hymn there and everywhere today with a fresh sense of its meaning. Never have Watts' "Our God, Our Help in Ages Past"; Newman's "Lead, Kindly Light"; Wesley's "Love Divine, All Love Excelling"; Whittier's hymns and Symonds' "These Things Shall Be"; and the great anthems and prayers of the Christian Church touched a more responsive chord than today.

The Church throughout the world is now engaged in her great task of keeping the faith of a shattered humanity from failing. May Heaven grant her grace for the task!

The Bishop's Men

By DONALD H. DAVIS, *President*

The Executive Council of the "Bishop's Men" at their quarterly meeting, September 4th, directed me to report to you the activities of the Council up to this time.

The associated Men's Clubs of the Convocation of Oakland for many years past gathered annually to observe Washington's Birthday with an early Communion Service followed by a breakfast. On this occasion in 1939, Bishop Block suggested that an organization of men be perfected to embrace all men in all parishes and missions in this Convocation and afford him a means of translating into reality some of his hopes and ambitions for the Church on this side of the Bay.

Accordingly a motion was made from the floor, authorizing a Committee with Dean Walters of Christ Church as Chairman, to proceed with power to act. The Committee organized as the Bishop's Men of the Convocation of Oakland.

The membership includes all men of the Convocation, with the Vestries of the Parishes and Missions appointing a delegate to an Executive Council.

The Council consists at present of a representative from 15 out of 20 churches who have availed themselves of the privilege. Three or four of those not represented are reported dormant.

The Executive Council meets quarterly, or on call; the number of members attending Executive Council meetings has been truly noteworthy and is a clear indication of the zeal, interest and thoughtfulness these men bring to the problems presented.

During the first year under the presidency of Wm. A. Moss of Christ Church, Alameda, the ground work was laid, exploring problems of mutual interest, becoming acquainted, learning the Bishop's needs and wants and feeling out ways of helpfulness.

At the beginning of this year it was thought that a more cohesive organization was needed and that a definite program of work should be undertaken.

Bishop Block outlined his more pressing needs and is looking to you men to make them effective.

The Bishop called our attention to the following matters as of primary importance.

1. The status of the Mission Churches and outlined the possibilities of closer fellowship and mutual understanding.
2. The entertainment of men in U. S. service is of prime importance.
3. The development of the Diocesan property at Ben Lomond requires long range planning but needs to be initiated at once.
4. The Executive Council approved the additional

project of surveying the situation regarding church news in the public press.

To give point and purpose to these objectives, in consultation with the elected officers, I have appointed Mr. Willard Burr of Trinity Church, Hayward, chairman of the Committee on Missions, to make a survey of all the missions in the Convocation, obtain all data possible, analyze the same and recommend any undertaking they deem best.

The committee for entertainment of service men will soon be selected.

The committee on publicity is headed by Mr. Wm. A. Moss of Christ Church, Alameda, and will canvass the situation regarding news of this Convocation and activities of the Bishop's Men in church periodicals and the public press.

The presentation of church news, in a large part of the public press at the present time is so deplorable that this committee will have not only a large amount of work, but also a large opportunity for very constructive effort.

The committee on the Ben Lomond property under Mr. Henry D. Oliphant of Trinity Church, Oakland, is already at work.

This property, also known as the Welty Ranch, was left to the Diocese by will and consists of ap-

proximately fifty-five acres, located about three and one-half miles northwest of Ben Lomond.

The Bishop desires that this estate be developed as rapidly as possible, to afford a conference ground such as Asilomar for meetings of various groups in the Diocese.

The young people are already giving much labor to clean the premises and have evinced a real interest in its development.

The Executive Committee have undertaken the following plan suggested by Bishop Block to raise funds: All men in the Convocation will be asked to take a mite box, similar to the ones taken by the Women's Auxiliary for their thanks offering and deposit a small coin regularly each week from Advent until Whitsunday. Each vestry is urged to support this effort and arrange as wide a distribution of these boxes as possible. You will be advised further as soon as the committee is ready to proceed. We have already received a very valued gift from a fellow churchman and an engineer, who will make a survey of the property in the next few weeks. The necessary data preliminary to survey is now being gathered. Three young men from the House of Young Churchmen will also donate their time on the survey party.

"THEY give their thwarted inferiority relief in the childish game of calling our brother an ass; they are incapable of the higher scepticism of the great St. Francis, who called the ass his brother."—E. MERRILL ROOT.

Around the Diocese

By G. H. B. WRIGHT

The Cathedral Close

The coming of Canon Craine to the Cathedral will bring to it a flood of new life and an accent on youth that will be refreshing to our diocesan center. Since his coming from Santa Barbara a few years ago to be rector of Trinity Church in Oakland, John Craine has distinguished himself most of all by his work with young people. Under his direction Trinity Center has developed as a Community Enterprise. The Cathedral is fortunate in securing this new impetus in a field that spells so much for the future of the diocese.

* * *

The Choir Scout Troop has started a successful year. Mr. Harold Hansen, veteran scoutmaster of Troop Twenty and a communicant of the Cathedral, is now supervising it. Trevor White, former soprano soloist and lately a bass singer in the choir, has been scoutmaster until his impending call to the colors forced him to resign. We appreciate all his good work and wish him God-speed.

* * *

Cathedral Men's Club is now being organized. An informal dinner has already been held and a definite plan will soon be formulated. It is many years since there has been such a club and the need for such an organization has been strongly felt by clergy and laity alike.

Unity Service

A Joint Unity Service for Presbyterians and Episcopalians will be held in Grace Cathedral on Sunday afternoon, November 16th, at four o'clock. The Service is being arranged by Dean Wright in cooperation with the Unity Committee of the Diocese and the corresponding Committee of the Presbytery of San Francisco. Several ministers from each denomination will participate in the Service and the two sermons will be given by Bishop Sanford of the Missionary District of San Joaquin, and the Rev. Stanley Armstrong Hunter, D.D., minister of St. John's Presbyterian Church, Berkeley, California.

The Service being arranged in Grace Cathedral is one of many ways that the Diocese is attempting to have the two churches know one another better. A dinner was also recently held at which a group of the clergy of the Diocese and a few laymen in the San Francisco area met with a corresponding group of Presbyterians and discussed the matters which were held in common and the points on which agreement has not as yet been reached. Official groups; Vestries; Sessions; Boards of Trustees; Church School Teachers, etc., could also get together.

It is hoped that the Service in Grace Cathedral on November 16th will be well attended by both Presbyterians and Episcopalians.

Once more the carillon is chiming on Tuesdays, Thursdays and Fridays at noon and five-thirty and on Sundays before each service to herald the return of our Choirmaster Sidney Lewis to his regular duties. His spirit is strong and eager for autumn and winter work. A large class of exceptionally fine probationers awaited him. They are now being prepared as quickly as possible for regular choir work at Thanksgiving or at Christmas. We hope the diocese will continue to remember us as we need more and more new voices both for replacement and for the great enlargement of the choir that is planned. Mr. Lewis will meet new boys on Tuesdays, Thursdays and Fridays between three and four.

* * *

Preachers during October have included the Bishop, newly returned from a refreshing vacation, Bishop Johnson of the Witness, and Chaplain Gerald Ellison of the "Orion", now laid up for repairs.

Department of Promotion

The visit of Mr. William Lee Richards to the Diocese during this month has evoked fine response from many parishes and missions. Mr. Richards, the director of Parish Service for the General Church has been invited into fourteen of our parishes and missions, will be present at all three Convocations for their fall meetings, and will address several other groups.

Mr. Richards has a unique way of evaluating the work of a parish. Coming in from the outside,

he is able to look at the whole picture objectively and to suggest ways in which the parish can better serve the community in which it is located. In doing this he also contacts influential men in the community and others who may be outside the Church. Since we are thinking increasingly on the problem of how to round out our parish program in order to serve all our age and interest groups, this should be of great benefit.

From all indications the booklet prepared by the Regional Council and sent to all the clergy, "Our Parish in Action" fills a long felt need amongst many of our clergy. Many copies of this booklet have also been sold to lay people throughout the Diocese. It is now possible in a very simple way to chart the present activities and future program of a parish through the services of this helpful material. The Forward Movement Commission under its chairman the Rev. A. Ronald Merrix and the Promotion Department, under the chairmanship of the Rev. John Craine, both stand ready to serve parishes and missions in developing their parish program.

Ordination of Japanese Student

By REV. J. K. TSUKAMOTO

On the Feast of St. Luke, October 18, 1941, the Right Reverend Karl Morgan Block, D.D., Bishop of California, admitted to the Sacred Order of Deacons Joseph Mitsuo Kitagawa. The ordination

took place at the Church of the Advent very appropriately, because of Mr. Kitagawa's association with the former rectors of the church, Father Kenneth Vial, S. S. J. E., and Father John Sakurai, S. S. J. E.; the fostering of the Japanese Mission by the Church of the Advent by her former priests, Fathers Sakurai and Kimura, and the friendship and the untiring effort of the present rector, the Reverend Henry Bonnell Thomas, in behalf of Mr. Kitagawa.

Taking part in this impressive rite were the Reverend John M. Yamazaki of Los Angeles, who preached the sermon; the Reverend Daisuke Kitagawa of Seattle, Washington, who presented his brother; the Reverend Daniel Wu, of the True Sunshine Chinese Mission, who read the Ordination Litany. Others taking part were the Reverend Everett Bosshard of the Church Divinity School of the Pacific, the Reverend Placido E. Palmejar of the mission to the Filipinos, the Reverend John M. Yamazaki, son of the vicar in Los Angeles, and the Reverend Joseph K. Tsukamoto of the Japanese Mission of San Francisco. The service closed with the Benediction pronounced by the Right Reverend Edward Lambe Parsons, D.D., L.L. D.

Mr. Kitagawa is a graduate of St. Paul's University, Tokyo, and the Central Theological Seminary in Japan; he is doing special work at the Church Divinity School of the Pacific in preparation for work with the Japanese in the Diocese of Olympia.

Diocesan Calendar

November, 1941

- 2—Annual Vesper Service, Students and Young Churchmen, Grace Cathedral, at 7:30 p. m.
- 6—Opening of Bishop Block's Bible Class, Cathedral House.
- 6—Convocation of Oakland, St. Mark's Church, Berkeley, at 2 p. m.
- 10—Diocesan Woman's Auxiliary Meeting, All Saints Church, Palo Alto.
- 19—Churchmen's Round Table, Hotel Stewart, 12 noon.
- 21, 22, 23—Flying Squad, Cathedral House.
- 27 to December 6—School of the Prophets. Leader: Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles.

December, 1941

- 1-2—Clergy Retreat.
- 21—Christmas Pageant, Grace Cathedral.

January, 1942

- 12—Diocesan Woman's Auxiliary Meeting, Redwood City.
- 24-25—House of Young Churchmen Convention, St. Francis' Church, San Francisco.
- 25-28—Annual Diocesan Convention.

Bishop Block's Schedule

November

- 2—St. John's, Ross, a. m.
Holy Innocents, Corte Madera, p. m.
H. Y. C. Service, Cathedral, eve.
- 6—Address Convocation of Oakland, dinner.
- 9—Grace Cathedral, a. m.
St. Mark's, Crockett, p. m.
St. Cyprian's, S. F., eve.
- 16—St. James', Paso Robles, a. m.
St. Luke's, Jolon, p. m.
St. Mark's, King City, eve.
- 19—Diocesan Council, p. m.
- 21-22—Conference: Young People.
- 23—St. Luke's, Los Gatos, a. m.
St. John's, Capitola, p. m.
Calvary, Santa Cruz, eve.
- 25-26—Meeting: House of Bishops, 8th Prov.
- 30—St. Peter's, San Francisco, a. m.
St. Augustine's, Oakland, eve.



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Report of United Thank Offering, '41

At the service of the United Thank Offering presentation, Bishop Parsons dedicated the offering to the memory of Ethel Beatrice Jones. He also offered a prayer for the recovery of Mrs. J. Lindsay Patton. The U. T. O. offering shows an increase this year, and the figures are tabulated below:

San Francisco	Spring	Fall
Grace Cathedral	\$125.10	\$114.20
Advent	25.02	23.25
All Saints'	34.50	36.57
Good Samaritan .....	.....	5.00
Holy Innocents	14.41	13.00
Home Branch	26.00	24.00
Incarnation	10.00	8.90
St. Cyprian's	10.41	8.00
St. Francis'	22.74	20.03
St. James'	45.25	52.20
St. John's	10.50	10.77
St. Luke's .....	.....	197.95
St. Mary the Virgin	38.80	39.65
St. Peter's	22.50	34.79
Trinity	77.02	85.36

\$462.25 \$673.67

Marin County

St. Stephen's, Belvedere	\$ 9.00	....
Holy Innocents, Corte Madera	15.50	\$ 8.25
Church of Our Saviour, Mill Valley	30.50	35.20
St. John's, Ross	125.80	74.19
St. Paul's, San Rafael	37.50	22.50
Christ Church, Sausalito	16.75	....

\$236.57 \$140.14

Oakland Convocation

Alameda, Christ Church	\$ 63.00	\$ 73.63
Albany, St. Alban's	13.11	....
Berkeley:		
All Souls	42.19	39.63
Good Shepherd .....	.....	10.58
St. Clement's	36.00	61.00
St. Margaret's House	10.00	21.00
St. Mark's	196.80	216.88
Brentwood, St. Alban's	4.33	4.36
Centerville, St. James' .....	.....	2.00
Crockett, St. Mark's	1.46	8.77
Hayward, Trinity	6.60	20.78
Oakland:		
St. Andrew's	3.01	9.93
St. Augustine's .....	.....	4.00
St. James'	19.00	24.00
St. Paul's	50.58	66.17
St. Peter's	68.97	57.45
Trinity	31.01	46.50

Richmond, St. Edmund's	7.14	11.05
San Leandro, All Saints'	4.15	3.50
Walnut Creek, St. Paul's .....	....	25.00

\$557.35 \$706.23

San Jose Convocation

Arroyo Grande, St. Barnabas	\$ 5.43	\$ 3.00
Burlingame, St. Paul's	60.00	153.50
Capitola, St. John's	22.95	18.20
Carmel, All Saints'	137.63	181.80
Gilroy, St. Stephen's	9.50	26.01
Hollister, St. Luke's	10.34	....
King City, St. Mark's	8.70	16.42
Los Altos, Christ Church .....	....	....
Los Gatos, St. Luke's .....	....	....
Menlo Park, Trinity	51.14	56.47
Pacific Grove, St. Mary's by the Sea	58.80	53.45
Palo Alto, All Saints'	152.33	170.20
Paso Robles, St. James' .....	....	20.00
Redwood City, St. Peter's	46.76	57.00
Salinas, St. Paul's	20.00	28.00
San Ardo, St. Matthew's .....	....	....
San Jose, Trinity	93.40	102.57
San Luis Obispo, St. Stephen's	20.21	15.35
San Mateo, St. Matthew's	28.00	77.78
Santa Cruz, Calvary	33.11	38.99
Watsonville, All Saints'	20.00	12.00

\$778.30 \$1,043.74

Loose offering

21.36 31.50

TOTALS

\$2,055.83 \$2,595.28

Daughters of the King

At the September meeting of St. Paul's Chapter, Burlingame, the Reverend Edward Kilbourne, son of one of the Chapter Members, gave an interesting account of his recent work among the Indians in the mission at Blackfoot, Idaho. He illustrated his talk with beautiful examples of beadwork made by the Shoshone and Bannock tribes, explaining the tribal significance in pattern and color. The Chapter has provided him with altar lights for use in the Mission Church.

Several members of the Chapter were interested in the Hostess House at Moffett Field, providing

books, magazines and cookies and chaperoning the girls who undertook to prove that "Life can be beautiful" even in camp if there are plenty of dancing partners.—
From our News-Sheet.

The women of St. Augustine's in Oakland will hold their annual harvest festival bazaar Wednesday and Thursday, November 5th and 6th, at the parish hall, 27th and West Streets, Oakland. A delicious meal will be served from 12 noon to 8 p. m. each day. Entertainment each evening. All friends of St. Augustine's are cordially invited to attend.

Church Institutions

The Committee on Church Institutions is holding an important meeting at the Chapter House Friday, November 14th, at 10:45 a. m. Bishop Block has kindly offered to address the group and other speakers of Diocesan prominence will be included. Every parish should be represented. The meeting is to be followed by luncheon. Reservations must be in by November 10th.

The Church Institution Committee under the Christian Social Relations Department of the Woman's Auxiliary is raising a

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Christmas fund for the men at the Marine Hut. These men were formerly remembered through the seamen's institute boxes. Generous contributions have already been received from five auxiliary branches. Please send your contribution in by November 15th to Mrs. F. K. Verleger, 3920 Cabrillo Street.

W. A. Meets

The California branch of the Woman's Auxiliary met at St. Matthew's, San Mateo, on October 13th.

It was announced that our supply department allotment this year will be to St. Mary's Indian Mission in Nevada, John Mancure high school and mission for Negroes, and St. John's Mountaineers in Tennessee. The president

suggested that when the parishes fill the boxes they study the needs and characteristics of the place where they are to go, and endeavor to give the items an individual and interesting touch.

News Notes From Saint Margaret's House

Saint Margaret's House Alumnae planned and carried through a successful garden party this fall at which they started a fund to be used as emergency loans to students in training for Church work. (An unexpected disaster to a tooth, just when one's cash allowance is a bit low, is an illustration of the needs that arise.) They were assisted at the "party" by the undergraduate student residents of the house and by members of the Canterbury Club of University students.

Diocesan Altar Guild

By ANNA H. HALL

The Diocesan Altar Guild has been unusually busy this summer in assisting the Army and Navy commission in its work for the service chaplains. The outfitting of six portable altars alone involve some 150 pieces of needlework! These altars were designed by an architect who is a member of the guild, and were decorated by artists. Besides this, burses and veils and linens for large altars have been made. This work continues.

There is also an increasing demand upon this guild for help in furnishing the necessities for altars in missions. Gifts of linen, silk, brocade, velvet, lace and hangings which may be used in

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adding beauty and dignity to a sanctuary will be very welcome and carefully and suitably placed.

Orders can be filled for a limited amount of fine church needlework. Several stoles are now on hand. Money thus earned is used for articles which must be given away.

The guild may be addressed at the Diocesan House, 1055 Taylor Street.

C.D.S.P. Plans Expansion

In order to provide space for a new dormitory, the lot immediately behind the Church Divinity School, facing on another street, was purchased during the late summer. This was made possible by a gift from Dr. Margaret Bulard of King City and also a special gift from Grace Cathedral. A house has been left to the school by the late Schuyler Seager. A gift of \$500 was bequeathed by the late Julius Landsberger.

"Witness" Has New Format

The Witness, popular weekly of our Church, received a new dress and editorial board for its first November issue. The new editor-in-chief is Prof. Frederick C. Grant of Union Theological Seminary. He is assisted by an editorial board of easterners and a group of contributing editors representing the entire Church. Western editors include Bishop Parsons, Bishop Stevens, Bishop Mitchell, Bishop Cross, the Rev. Arthur W. Farlander and the Rev. Randolph Miller. The Rev. William (Bill) Spofford continues as managing editor.

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Education "Units" Big Hit

"As refreshing as springtime" is Prof. A. J. William Meyers' first statement about the new Christian Education Units issued by the National Council. Prof. Meyers is on the faculty of the Hartford School of Religious Education. The units are provided for kindergarten and the first two grades. He says further:

"They do not seem to be made, but to grow out of the life of the children. Each little booklet provides from four to six sessions in the Church school. In these meetings the children do not sit still and learn words and talk about abstract things, but they live together. The class is like a happy family busy at its understood tasks and happy in them."

Church Helps Schools in China

"Teachers in parish day schools in the Missionary District of Shanghai are paid less than street cleaners working for the Shanghai Municipal Council," says the Rt. Rev. W. P. Roberts. Bishop Roberts explains that the Church now helps to maintain eighteen day schools of elementary grade in almost as many cities extending from Shanghai to Nanking and across to the north of the Yangtze River in Yangchow and Puchen.

In spite of being located in occupied territory, these schools have flourished beyond all expectations. Before 1937 the enrollment was barely 800. This number has been more than trebled. The teachers average \$24 a month Chinese, or \$1.30 United States

money. As it costs \$35 per month Chinese per person for food alone, special grants from the Mission have been necessary to make up the deficiency.

Classes at "The Advent"

The rector of the Church of the Advent, San Francisco, announces that an unusual opportunity will be offered to the public through November, in the form of a series of conferences. The study course will be held in the Church under the leadership of the Rev. Everett Bosshard, with the general title of "The Eucharist in Modern Worship". Opening on November 14th, at 8 o'clock, the conferences will be held every Friday evening through December 12th. The subjects announced are "The Bible in the Eucharist", "The Fixed Prayers of the Eucharist", "The Variable Prayers of the Eucharist", "The Active Worship of the Eucharist". Father Bosshard is a member of the faculty of the Church Divinity School of the Pacific, the Warden of the Sisters of St. Saviour and Associate Priest of the Church of the Advent.

All Saints, San Francisco

At a luncheon in All Saints Parish House, the Monday Club of San Francisco was host to members of THE Monday Club of the East Bay.

Important Notice

The nationwide broadcast of the Presiding Bishop, Rt. Rev. Henry St. George Tucker, D.D., LL.D., can be heard over Station KSFO November 9th, at 7:00 A. M.

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Book Notes

By the Faculty of the Church Divinity School of the Pacific
Edited by RANDOLPH CRUMP MILLER

CHRISTIAN DOCTRINE, by J. S. Whale, president of Chestnut College, Cambridge (Macmillan, \$2.00), is a scholarly but brief treatment of the major themes of Christian belief. In eight short chapters, President Whale gives what might be characterized as "a high-church, conservative," Protestant view of Christianity. Because these lectures were delivered before a learned audience, they do not make easy reading, and the author forgets to translate his Latin, German and French phrases; but for ministers and students it is an invaluable handbook in theology.

* * *

THE CHURCH AND THE CHILDREN, by Dean Raimundo de Ovies of Atlanta, Georgia (Morehouse-Gorham, \$1.50), is significant because it deals with a real church school and real children. I imagine that the good Dean knows his child psychology; but he also knows and loves children, which

means they also love him. The first part of the book is full of mellow wisdom that all who deal with children should ponder. The last 100 pages consists of sermons to children. No one who has even the mildest responsibility for conducting a church school can afford to miss this delightful book, and all interested in modern methods of religious education will want to read it from cover to cover at one sitting.

* * *

PRAYERS AND GRACES FOR SMALL CHILDREN (Grosset and Dunlap, 50c) collected by Quail Hawkins, is already in its second edition. It is an excellent selection of appropriate prayers for the younger ones, beautifully illustrated, and forming an excellent introduction to the Christian religion. The selections are fitted to the needs and experiences of the age group, and the book should prove helpful to parents and children alike. Miss Hawkins is a

member of St. Mark's Church, Berkeley.

* * *

The fourth volume of Kenneth Latourette's monumental series on the Expansion of Christianity is called **THE GREAT CENTURY** (Harpers, \$3.50). It is a treatment of Christian missionary endeavor from 1800 to 1914, the period of the most intense and successful spread of Christianity in its existence, in Europe and the United States. It is correctly pointed out that the winning of the vast lands and population of these United States to Christianity was one of the most noteworthy

missionary triumphs of all time.

* * *

THE WORLD-VIEW OF JESUS, by E. W. K. Gould (Harpers, \$2.00), is a new and unusual approach to the teachings of Jesus, based on sound scholarship and a balanced outlook. Jesus is to be considered primarily as a teacher, one brought up in the great wisdom tradition of the Hebrews, who at the same time was an original thinker. The author develops many of Jesus' ideas, with thorough documentation, and then concludes with suggestions tying in Jesus' divinity with the wisdom doctrine of the Jews.

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Book Notes

By the Faculty of the Church Divinity School of the Pacific
Edited by RANDOLPH CRUMP MILLER

CHRISTIAN DOCTRINE, by J. S. Whale, president of Chestnut College, Cambridge (Macmillan, \$2.00), is a scholarly but brief treatment of the major themes of Christian belief. In eight short chapters, President Whale gives what might be characterized as "a high-church, conservative," Protestant view of Christianity. Because these lectures were delivered before a learned audience, they do not make easy reading, and the author forgets to translate his Latin, German and French phrases; but for ministers and students it is an invaluable handbook in theology.

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THE CHURCH AND THE CHILDREN, by Dean Raimundo de Ovies of Atlanta, Georgia (Morehouse-Gorham, \$1.50), is significant because it deals with a real church school and real children. I imagine that the good Dean knows his child psychology; but he also knows and loves children, which

means they also love him. The first part of the book is full of mellow wisdom that all who deal with children should ponder. The last 100 pages consists of sermons to children. No one who has even the mildest responsibility for conducting a church school can afford to miss this delightful book, and all interested in modern methods of religious education will want to read it from cover to cover at one sitting.

* * *

PRAYERS AND GRACES FOR SMALL CHILDREN (Grosset and Dunlap, 50c) collected by Quail Hawkins, is already in its second edition. It is an excellent selection of appropriate prayers for the younger ones, beautifully illustrated, and forming an excellent introduction to the Christian religion. The selections are fitted to the needs and experiences of the age group, and the book should prove helpful to parents and children alike. Miss Hawkins is a

member of St. Mark's Church, Berkeley.

* * *

The fourth volume of Kenneth Latourette's monumental series on the Expansion of Christianity is called **THE GREAT CENTURY** (Harpers, \$3.50). It is a treatment of Christian missionary endeavor from 1800 to 1914, the period of the most intense and successful spread of Christianity in its existence, in Europe and the United States. It is correctly pointed out that the winning of the vast lands and population of these United States to Christianity was one of the most noteworthy

missionary triumphs of all time.

* * *

THE WORLD-VIEW OF JESUS, by E. W. K. Gould (Harpers, \$2.00), is a new and unusual approach to the teachings of Jesus, based on sound scholarship and a balanced outlook. Jesus is to be considered primarily as a teacher, one brought up in the great wisdom tradition of the Hebrews, who at the same time was an original thinker. The author develops many of Jesus' ideas, with thorough documentation, and then concludes with suggestions tying in Jesus' divinity with the wisdom doctrine of the Jews.

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About People

By JOHN P. CRAINE

An event of considerable drama occurred in the Church of the Advent, San Francisco, on St. Luke's Day, in the ordination of Mr. Joseph S. Kitagawa to the Diaconate by Bishop Block. Mr. Kitagawa was for two years a member of the Japanese Army, which in itself is news of highest dramatic import. But the real story is that he requested of the Bishop that the man to read Litany at his ordination be the Rev. Daniel Wu, priest in charge of our True Sunshine Chinese Mission. It could only happen in the Church. Mr. Kitagawa received theological training at St. Paul's, Tokyo, and is being prepared at the Divinity School for Japanese work in the Diocese of Olympia, Washington.

* * *

Of special interest to the Diocese is the projected new building plans of St. Alban's Mission, Albany. The campaign for raising funds is

already well under way and has met a strong response. The leadership of the Rev. Dr. Randolph Miller has been dynamic and all people in the Diocese wish them success. We might also add that any who are interested in a real piece of work might make a contribution to this fine group.

* * *

Three of our Diocesan clergy have just returned from the College of Preachers in Washington, D. C. The Rev. John Leffler of St. Luke's, San Francisco; the Rev. Russell B. Staines of St. Mary's, San Francisco, and the Rev. Henry Shires of All Saints', San Leandro, were the latest members of our Diocesan family to feel the impact of this great institution which is doing so much to stimulate the life of the Church through her clergy.

* * *

Of interest to the Diocese was the ordination on St. Michael's Day

of Mr. John Nelson Brockmann in St. Alban's Church, Yerington, Nevada. Mr. Brockmann, a graduate of C. D. S. P. this year, was presented by his former Pastor Canon Gottschall of St. Peter's, Oakland. Following ordination, he was married to Miss Marie Louise Sturges of Oakland.

* * *

The Rev. Everett Bosshard has returned to his work on the faculty at C. D. S. P. after a year's leave of absence. Father Bosshard completed his residential work in the Philadelphia Divinity School in fulfillment of the requirements for his doctorate.

* * *

Convocation meetings and the Fall Every Member Visitation are matters of the moment. In the programs of both, received from various sources, there is much evidence of new techniques and new life. It is a hopeful sign.

* * *

Few realize the problems of the missionary program of the Church in these days, especially in the foreign missionary fields. A recent report from New York tells of a busy summer in the Treasurer's Office, with much time spent in securing licenses for remittance to areas where funds have been "frozen," issuing payments to families divided because of war conditions, and in other ways overcoming the handicaps incident to the times. In spite of every difficulty, the missionary work of the Church goes on, in many places at a faster pace than formerly.

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Church Conviction And the Canvass

By CLAUDE E. EMERY

Rector's Warden, Church of the Advent

Of all Christians the Episcopalian knows least concerning his Church, and is most satisfied with that very lack of knowledge. Under any reference to King Henry VIII he wilts completely without argument, and when the antiquity of the Anglican Church is mentioned he abruptly changes the subject to politics. There do exist, however, those members and possible converts who are repelled by this vagueness, and who, on account of it, drift to other less full and inspired forms of Christian worship.

Articles and books without number have been written concerning the great antiquity of the Anglican Communion, that kindly mother of Episcopalianism. Adequate proof, too, of its historical primacy has been brought forth: but the average Episcopalian knows nothing or very little of this. The more belligerent but less historically sound Churches are allowed to continue, without argumentation, their extravagant claims to being superior in everything pertaining to Christianity. In certain sects myths have become accepted as facts, but in Episcopalianism facts have become myths and have, to great extent, been forgotten.

The "Every Member Visitation" upon which Bishop Block has laid so much stress cannot hope to be successful with lukewarm effort.

All who take part in it must feel absolute confidence in the position and heritage of the Episcopal Church or the whole movement becomes meaningless and cannot succeed. To go forward, like the Crusaders of old, confident in the inviolate position of the Church, most surely will lead to results beyond the expectations of even the most sanguine. Let us not be found wanting.

Army and Navy Commission For Whole Church

Under the leadership of Bishop Henry Sherrill of Massachusetts, more than \$50,000 has been expended for the work of the Church among the men of the armed forces. Early in 1942, a special campaign will be introduced to make possible an enlarged program. None of the welfare organizations, such as the U. S. O., excellent as they are, meets the particular spiritual ministry of our men.

A fascinating volume is MASTER SERMONS OF THE NINETEENTH CENTURY, edited by Gaius Glenn Atkins (Willett, Clark, \$2.00). The great preachers of "the great century" are given brief introductions and then are allowed to speak for themselves. Their sermons are not like modern ones, for in those days a sermon "was a creation of the artist-prophet and an end in itself. These preachers went to their pulpits as to thrones." Here are Brooks, Newman, Mozley, Beecher and many others.

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Presiding Bishop Installed In Colorful Ceremony

One of the most significant events in the history of the Protestant Episcopal Church took place on October 22nd, when bishops, clergy and laity from all parts of the country took part in the service of installation of the Rt. Rev. Henry St. George Tucker, Presiding Bishop, in his seat in the Washington Cathedral.

The service was marked by great simplicity. It opened with a procession of all the bishops, visiting clergy, clergy of the diocese

of Washington, and the laymen of the Cathedral Chapter. Following this entrance was another procession, which escorted the Presiding Bishop to the foot of the chancel steps.

The Presiding Bishop was introduced by the Very Rev. Noble C. Powell, present dean of the Cathedral and Bishop co-adjutor elect of Maryland, and was welcomed by the Rt. Rev. James E. Freeman, Bishop of Washington. Following the reading of the testimonials from the general church, the diocese, and the Cathedral Foundation, Bishop Freeman made the official presentation to the Presiding Bishop of his seat in the Cathedral. His stall stands 20 feet high, rising above the surrounding clergy stalls, and is a masterpiece of delicately carved oak.

Presiding Bishop, KSFO, November 9, at 7 a. m.

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